

Lihue Hongwanji Mission, a Shin Buddhist Temple

VOLUME 78 ISSUE 4

APRIL 2024

Building Healthy Sanghas: Sharing Joy Together

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Calendar	2
Rev. Yagi Dharma Message	3
Honpa Headquarters Update	4-5
Announcements & Information	6-13
Acknowledgments	14
Memorials	15

Hanamatsuri (Buddha's Birthday)

Hanamatsuri, literally flower festival, is historically celebrated on April 8, commemorating the birth of Siddhartha Gautama. Siddhartha became enlightened as Sakyamuni Buddha and this marks the release of sentient beings from suffering and sorrow.



According to our tradition, the historical Buddha, Sakyamuni, was born in Nepal on April 8, 566 B.C. He was born the son of King Suddhodana and Queen Maya. There are many flowery descriptions of the scene at his birth, but it is not necessarily the beauty of the flowers, the sounds of the celestial birds, nor the sweet gentle rain that fell, but the vibrant fact that on this day was born the greatest of sentient beings who became the Enlightened One, the Buddha.

Every year we celebrate our own birthday. In our youth we are anxious to reach "adulthood," and in our old age we attempt to cling to our "youth." What is the meaning and reason for celebrating our birth? Much of the meaning of our own birth is often lost in the gifts and the merriment. The celebration of our birth is an expression of gratitude. This gratitude is extended towards our friends, parents and to life itself. This gratitude grows from an understanding that our birth is the result of many people and that our lives are intertwined with all others.

Understanding the Buddha's teaching of interdependency of all things will make it clear that our birth is the result of many causes and conditions. Realizing this we can see that our birth is truly a rare and wonderful gift, and we have an obligation to live out this life in accordance with the teachings of the Buddha.

This obligation to live our lives out to the fullest becomes even more striking when we look at the symbolism and the significance of the flower. The flower, as with all human beings, has its moment of youth and beauty, but its beauty soon begins to fade and eventually it dies. Our birth is like the blossoming of a beautiful flower, but it is the seed of our own demise. When we can understand our own impermanent nature, then it becomes very clear how we should live our lives.

From the murky depths of this quagmire of life, there still are occasions when sentient beings may, out of sincerity of mind, effort and intelligence, produce pure thoughts which may bloom into the ultimate purity of the white lotus, enlightenment. Hanamatsuri represents one of these occasions. It is a time for us to show our gratitude and rededicate ourselves as we contemplate the importance the birth of our teacher, master, spiritual guide and friend, Sakyamuni Buddha.

Namo Amida Butsu

From the Northwest Ministerial Association, Buddhist Churches of America.

Calendar of Events

APRIL 2024

Thur	4	7:00 PM	Bon Dance Practice Social Hall
Sun	7	9:30 AM	Buddha Day (Hanamatsuri) To be held at Kauai Soto Zen Temple, Hanapepe Speaker: Rev. Takayuki Meguro, Lahaina Shingon Mission
Thur	11	7:00 PM	Board of Directors Mtg. (via videoconference)
Sun	14	9:00 AM	Family Dharma Service Birthday & Monthly Memorial
Thur	18	7:00 PM	Bon Dance Practice Social Hall
Sun	21	9:30 AM	Eshinni - Kakushinni Service (at Lihue Hongwanji) Speaker: Edythe Vassall, Hilo Betsuin Sponsored by Kauai United Hongwanji BWA
Sun	28	9:00 AM	Family Dharma Service

**LHWA Meeting (following
refreshments)**

Columbarium Hours

The Columbarium will be open **Tuesday-Thursday** from 9:00 am - 4:00 pm and on **Friday, Saturday and Sunday** 8:00 am - 5:00 pm . Please know that the Columbarium will be locked when Rev. Yagi is not present. Please call the office to be sure the Columbarium will be open when you want to visit.

MAY 2024

Thur	2	7:00 PM	Bon Dance Practice Social Hall
Sun	5	9:00 AM	Family Dharma Service Birthday & Monthly Memorial
HAPPY BOYS DAY!			
Thur	9	7:00 PM	Board of Directors Mtg. (via videoconference)
Sun	12	9:00 AM	Family Dharma Service
HAPPY MOTHER'S DAY!			
Thur	16	7:00 PM	Bon Dance Practice Social Hall
Sun	19	9:00 AM	Family Dharma Service
Sun	26	9:00 AM	Gotan-e Service Special Service to honor the birth of Shinran Shonin

Office Hours

Office hours for Rev. Yagi are as follows:
Monday: Day off
Tuesday - Sunday: 9:00 am - 4:00 pm
Closed for lunch: 12 noon - 1:00 pm
If you wish to speak with Rev. Yagi, it is suggested that you call ahead for an appointment, as he may be away from the office on temple business.
The temple must be locked when Rev. Yagi is not available. Thank you for your understanding.



Understanding Kesa and Monto Shikisho: A Reflection

As we delve into the significance of Kesa and Monto Shikisho within the Jodo Shinshu tradition, it is essential to clarify their meanings and roles, which are often misunderstood.

Firstly, let's distinguish between the two. While Kesa is a term often used to refer to a monk's robe in various Buddhist traditions, Monto Shikisho pertains explicitly to the attire designed for followers of Jodo Shinshu, commonly known as Monto.

Misconceptions arise when some equate Shikisho to a simplified version of a monk's Kesa. This is not accurate. Monto Shikisho holds its own significance, serving as formal wear or an accessory tailored for Jodo Shinshu adherents and specially crafted to complement Western-style clothing.

Our founder, Shinran Shonin, famously declared himself as "neither monk nor layperson." This declaration underscores the unique perspective within Jodo Shinshu, where individuals like myself, as ministers, have the liberty to embrace aspects of both lifestyles. We can lead lives immersed in the Nembutsu while enjoying the privileges of marriage, driving cars, living in homes, and indulging in various modern comforts.

In Jodo Shinshu, we are afforded the flexibility to experience either lifestyle while gaining insights into the other. This dynamic fosters a sense of camaraderie among practitioners, regardless of their roles, as we traverse the path of Nembutsu together.

Now, let's delve into the historical significance of Kesa. Originating from the robes worn by Sakyamuni Buddha's disciples, the Kesa holds profound symbolism, often associated with the virtues embodied by Amida Buddha. Across different Shinshu denominations, the Kesa is intricately tied with a crocheted rope known as "Shutara," a term also used for Sutras in Chinese.

However, monks' attire, including the Kesa, became intertwined with elitism over time, deviating from its original purpose. This deviation prompted Shinran Shonin to critique the established Buddhist institutions of his era, advocating for a return to the essence of Buddhist teachings.

In contrast, the Shikisho, inspired by the formal wear of Samurai, transcends distinctions between monk and layperson within the realm of Amida Buddha's compassion and wisdom. Whether one identifies more with the lifestyle of a layperson or a monk, the Shikisho symbolizes inclusivity on the Nembutsu path. Wearing it at service is encouraged and indicates readiness to hear the Dharma.

Personally, I resonate more with the perspective of "not a layperson," while others at the temple approach their practice from the viewpoint of "not a monk." This diversity enriches our collective understanding and appreciation of the Dharma.

As recipients of the Dharma, we are naturally inclined to support its propagation. One tangible way to do so is by sustaining our temple, ensuring it remains a beacon for disseminating the Nembutsu and a space for deepening our spiritual insights.

In conclusion, as we continue our journey on the Nembutsu path, let us cherish the insights gained from understanding the significance of Kesa and Monto Shikisho. May our collective efforts contribute to the flourishing of the Dharma for generations to come.



MESSAGE FROM THE BISHOP

Within the HHMH Community, March 2 is widely recognized and celebrated as Hongwanji Day. The history of Hongwanji Temples in Hawaii began when Rev. Soryu Kagahi arrived in Honolulu on March 2, 1889, and established the foundation of Jodo Shinshu Buddhism in Hawaii. This year marks the 135th Anniversary.

Many documents record the living conditions of the early Japanese immigrants in Hawaii. One worker at a plantation in Puunene on Maui said, "In those days, many Japanese people died by disease, and I was asked to bury them in the cemetery after my work. At that time, there were no temples and no ministers. So, I chanted the Shoshinge I had heard as a child." For the people of the time when there were no temples and no ministers, I believe that the Shoshinge chanted by this lay person must have quietly but surely reverberated through the lands of Hawaii and given peace of mind and courage to the people who left Japan and were living in Hawaii.

At that time, it seemed that there was not yet a strong momentum for overseas propagation at Honzan. Still, when Rev. Kagahi learned about the harsh working and living conditions of Japanese immigrants in Hawaii, he was determined to cross the ocean on his initiative to spread the Light of the Buddha-Dharma.

"Kagahi was deeply touched by the difficulties of these immigrants living in a strange country, knowing neither Hawaiian nor English, lacking the support of a sangha, the sustenance of the dharma. It saddened him to think no priest was there to perform the reassuring Buddhist rituals that provide a spiritual rhythm to the natural flow of life and death. As he reflected on all this Soryu Kagahi made a personal commitment. He must propagate Jodoshinshu in Hawaii!" (From "A Grateful Past, A Promising Future")

There is no shortage of history when it comes to the Japanese immigrants and Jodo Shinshu in

Hawaii. Through the untiring dedication of the successive ministers and lay followers, the Hongwanji temples steadily took root in Hawaii as 'abodes of Light and Love' (described by Bishop Imamura). Those who set foot in the abode of light and love entrusted themselves to the Light of Wisdom and Compassion of Amida Buddha that illuminates all beings equally as if they were his only child, and lived their lives to the fullest in the face of adversity while reciting the Nembutsu, Namo Amida Butsu.

Now, 135 years later, times and living conditions have changed dramatically. However, the Light of Amida Buddha's Wisdom and Compassion does not change. It always illuminates our hearts and minds, which are clouded by our own egos, and enables us to live a bright life that is embraced by the Light.

The Honpa Hongwanji Mission of Hawaii will observe the Triple Celebration on September 7 and 8 at the Ala Moana Hotel. I would like to invite everyone to join us in this commemorative event filled with the joy of Nembutsu. In deepest gratitude and appreciation to our Nembutsu predecessors whose names we cannot all mention but dedicated their lives to the growth and expansion of the HHMH and its temples and affiliated organizations, and with a grateful response to Amida Buddha's tireless calling, I recite Namo Amida Butsu.

40TH YESS CAMP

Come to YESS Camp!

Young Enthusiastic Shinshu Seekers (YESS) Camp is a weekend getaway for youth aged 13-23 who are interested in learning more about the basics of Jodo Shinshu Buddhism and connecting with peers around the state. The first YESS Camp was held over 40 years ago, and although camp was on a brief pause since the last virtual camp in 2021, the legacy lives on!

The purpose of YESS Camp is to allow youth from around the state to meet and discuss topics relevant to their adolescent and young adult lives,

in a safe-space emphasizing Buddhist values. No prior knowledge or experience with Buddhism is needed, as long as participants are open minded to learning. Throughout the weekend, we will engage in mixers and games to get to know one another, workshops and activities related to culture and community service, bonding sharing time with the focus on listening to the youth talk about whatever is going on with their lives, and Dharma discussions to learn practical applications of Jodo Shinshu Buddhism and engage with social topics to give our youth a voice. Specifically, YESS Camp seeks to 1) strengthen teamwork, leadership, and communication; 2) embrace the teachings of the Dharma in relevant and engaging ways; 3) create an open environment which nurtures lifelong friendships, 4) encourage self-reflection; and 5) have fun!

We are currently looking for campers and counselors for upcoming YESS Camp 40, which will be held on May 25-27, 2024, at the Buddhist Study Center on Oahu, HI. Campers aged 13-23 should fill out the registration form using the QR code in the attached flyer. Prospective counselors aged 18-29, who are interested in leading the youth and providing a safe-space opportunity for young Buddhists in Hawaii, should contact Emi Hashi, the Children and Youth Activities Specialist for the Honpa Hongwanji Mission of Hawaii at ehashi@honpahi.org.

Please share this information with any interested youth or young adults! Thank you for your support and we hope to see you at YESS Camp!

PBA AND THE 18TH ANNUAL TAIKO FESTIVAL

Pacific Buddhist Academy held its 18th Annual Taiko Festival on Sunday, March 17th at the Moanalua Performing Arts Center. The theme for this year's festival was "Yaramaika," which translates to 'go for it!'

All proceeds from the Taiko Festival support PBA's mission to prepare students for college through academic excellence, enrich their lives with

Buddhist values, and develop their courage to nurture peace. If you didn't get a chance to attend the live show, or if you want to relive some of your favorite pieces, a recording of the festival will air on 'Ōlelo Community Media on the dates provided below.



The flyer features the 'ōlelo Community Media logo and the text 'Pacific Buddhist Academy's 18th Annual Taiko Festival Airdates YARAMAIKA! GO FOR IT!' above a table of broadcast dates.

4/28/2024	6:00 PM	Olelo 53
5/1/2024	8:30 AM	Olelo 53
5/2/2024	2:30 PM	Olelo 53
5/5/2024	10:00 PM	Olelo 53

IMPORTANT UPDATE: TRIPLE CELEBRATION REGISTRATION

Triple Celebration Early Registration Deadline Extension

We are pleased to inform you that we will extend the Triple Celebration early registration deadline to April 30, 2024.

Please register for the Triple Celebration and let's celebrate this joyous occasion together.

We are offering two types of registration methods. The first is online registration and payment. Please go to the following link and fill out the registration form:

<https://hongwanjihawaii.com/triple-celebration/>

To read the complete newsletter, learn about workshops & seminars, and to see photos, please check on the Honpa Hongwanji website.

<https://hawaiiibetsuin.org/>



LHWA NEWS

New Members Welcome

2024

LHWA Meetings for 2024

Note that all meetings will begin at 10:00 am following Sunday service.

April 28

September 22

November 24

Save the Date

18th World Buddhist Women's Convention

In Honolulu

September 11 & 12, 2027

**Eshinni-Kakushinni Special Service**

Who: Everyone welcome!

What: Memorial service for Eshinni-Kakushinni (wife and daughter of Shinran Shonin)

When: Sunday April 21 at 9:30 am

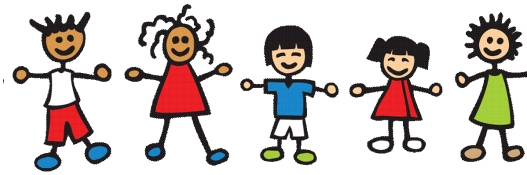
Where: Lihue Hongwanji Mission

Speaker: Edythe Vassall, Hilo Betsuin (via video message).

Edythe is originally from Brooklyn, NY, moved to California and became a Minister's Assistant in BCA before moving to Hawaii.

Please join us for this special service for the two most important women in our Jodo Shinshu history. This service is sponsored by the Kauai United Hongwanji Buddhist Women's Association.





The younger Bunnies class started studying Ocean Animals. The pictures show some of them decorating their sea stars. The older Bear class continues to study the ABC's. Everyone decorated a doll for Hinamatsuri and we celebrated by having a tea party with ocha and arare. They especially enjoyed using real tea cups!!



Bunnies painting their Sea Stars.



Girl's Day celebration for everyone!



Please see page 10 for a fundraiser for Lihue Hongwanji Preschool.



Mahalo

BINGO

14	24	44	53	68
7	28	31	54	73
2	26	★	51	67
3	22	39	57	75
9	20	37	50	71

Thank you to everyone who came out to the New Year's Party on February 25. The food was great, the games and prizes were wonderful and everyone had a good time talking story with old friends and new friends.

We want to thank the following people for their contributions to the New Year's Party with in-kind donations: Wayne Fujioka & Carol Valentine, Gladys Fujiuchi, Lorraine Hadama, Shirley Hashimoto, Bruce & Lisa Hiraoka, Joy Hiraoka, Grace Ishida, Kerry & Mona Lee, Lynne Matsumura, Dennis & Carlina Muffly, Colleen Nonaka, Glenn & Gail Shibuya, Shari Shimabukuro, and M. Tanaka Store.

We are most appreciative of the generosity of spirit and interdependence of our sangha!

Colleen Nonaka & Carol Valentine

New Year's Party Co-Chairs

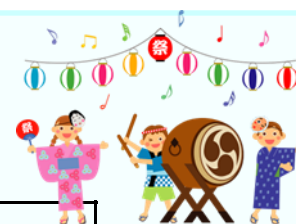


Bon Dance Practice



Yes, once again it is time for Bon Dance Practice. Please join us in the social hall on the 1st and 3rd Thursdays at 7:00 pm, ending on May 16. **Everyone is welcome!** There are two new dances in the lineup this year, Pokémon Ondo and Heisei Ondo (bringing it back). Please check out our YouTube channel for some videos showing the dances. Go to <https://www.youtube.com/@lihuehongwanjimission5561>

Bon Dance 2024



June 7-8	Waimea Higashi Hongwanji
June 14-15	No Bon Dance
June 21-22	Kauai Soto Zen
June 28-29	No Bon Dance
July 5-6	No Bon Dance
July 12-13	West Kauai Hongwanji (Hanapepe)
July 19-20	Lihue Hongwanji
July 26-27	Kapa'a Hongwanji
August 2-3	Waimea Shingon

Job Openings

Bon Dance 2024 will be on July 19 and 20. We are still looking for a chair for two committees: **Flying Saucers** and **Andagi**. Unfortunately, unless **someone** steps up, those food items will not be on the menu.

Although there is a lot of work involved, the process and recipes are well-documented.

If **you** are willing to give it a try, please contact us through the church email: lihuehongwanjimission@gmail.com



**Thank
You**

Many thanks to those who helped contribute non-perishable foods and/or gave monetary donations for the Food Drive we held in February. We collected 46# of food and \$335 in donations. We were able to deliver to the Hawaii Food Bank, Kauai on March 7 and were able to take advantage of a special matching donation they had through that week!



From the Hawaii Food Bank, Kauai: Salvador Bizarra, Michelle Panoke, Heidi Padilla. From LHM: Carol Valentine, Lynne Matsumura.

Lihue Hongwanji Preschool Fundraiser

Lihue Hongwanji Preschool recently received an antique room divider to be sold as a fundraiser for the preschool. The four-panel lacquer room divider is inlaid with mother of pearl. There are four panels that connect are 6' high and 72" across. They could be divided as two two-panel dividers. It is approximately 50 years old and came from Okinawa. There has been an appraisal provided for the approximate value.

The preschool would like to find a buyer who would enjoy having this in their home. If anyone is interested please come and take a look. If you know of someone who collects oriental art pieces please send them this information. If anyone is interested, please contact Sandie Fujimoto at Lihue Hongwanji Preschool, 808-245-7857.

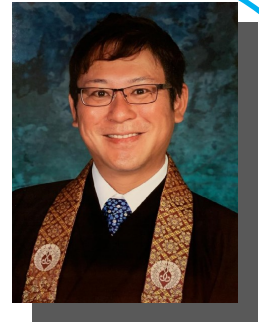


Panel Front



Panel Back

Ask Rev. Shawn



“Everything You Ever Wanted to Know But Were Afraid to Ask”

Email your questions to lihuehongwanjimission@gmail.com.

Q. If a non-Buddhist asks, “What do I get out of Buddhism?” What do you say?

A. As a Jodo Shinshu Minister, I understand that Buddhism offers various benefits to individuals regardless of their religious background. Here's a simple explanation of what you can get out of Buddhism:

1. **Wisdom:** Studying Buddhist teachings can help you gain insights into the nature of reality, human suffering, and the path to liberation, which can help you make wiser choices in life.
2. **Compassion:** Buddhism emphasizes the importance of compassion and kindness towards all beings, which can lead to improved relationships and a more profound sense of connection with others.
3. **Inner peace:** Buddhism teaches mindfulness and meditation to help calm the mind and reduce stress, leading to greater inner peace and well-being.
4. **Purpose:** By exploring Buddhist concepts such as karma and the Four Noble Truths, you can find a sense of purpose and direction in life, guiding you towards greater fulfillment and happiness.
5. **Liberation from suffering:** Ultimately, Buddhism promises liberation from the cycle of suffering (samsara) through following the Eightfold Path and cultivating wisdom, ethical conduct, and mental discipline.

These are just a few of the benefits that Buddhism can offer, and individuals may find that different aspects of the tradition resonate with them depending on their unique circumstances and needs.



Be *gentle* and abolish anger.
 Be *good* and overcome bad.
 Be *generous* and conquer greed.
 Be *truthful* and extinguish deception.

From “Buddhist Wisdom”, David Crossweller

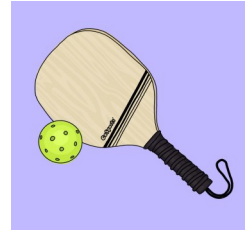


Pickleball Winners!

Two of our Monday night pickleball players were winners in a recent Pickleball tournament which was a fundraising event for the Visitor Industry Charity Walk. Alton Amimoto won Gold in the Senior Men's Doubles.

Shari Shimabukuro won Gold in the 50+ Mixed Doubles.

If you are interested in playing pickleball or want to learn how to play, please join us on Monday evenings at 6:00 in the Social Hall. You only need to bring yourself and your tennis shoes.



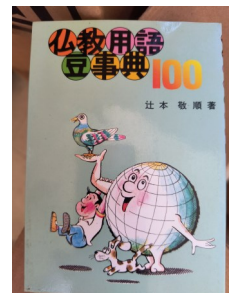
Japanese Language Books

The Conference Room is in the process of being cleaned up. There are several boxes of Japanese language books currently in the Conference Room. If you would like to offer a good home to any of these books, please let the church know by **April 30**, as the books will be taken to paper recycling after that. If you know of someone who would be interested, please let them know. Arrangements can be made to allow people to look through the books.



Church phone: 808-245-6262.

Church email: lihuehongwanjimission@gmail.com.



Ka Leo Kahea (The Calling Voice)

We know you are enjoying receiving and reading the state-wide newsletter from Honpa Hongwanji, "Ka Leo Kahea" (The Calling Voice), which comes out quarterly. If you would prefer to **Go Green** and receive your "Ka Leo Kahea" newsletter through your email as a PDF instead of the physical version, please send an email to the following address or click on this link: newsletter@honpahi.org



In your email, please include your full name and mailing address used for the newsletter. It will help to take your name off of the mailed list. Please also use the church email as a "cc" in your email so we will also know of the change. The church email is:

lihuehongwanjimission@gmail.com. If your "Ka Leo Kahea" comes to your house as a couple, be sure to include both email addresses. Please allow up to 30 days to process requests.

Commission on Buddhist Education &
the Buddhist Study Center Committee



Sharing Your NEMBUTSU MOMENTS

2024 HONGWANJI SLOGAN

"Sharing Nembutsu Moments"

WHAT IS A "NEMBUTSU MOMENT?"

When you see or hear or experience something so beautiful, touching and profound that it leaves you speechless and all you can say is "Wow!" After that, as one continues to be in awe of that life changing encounter, you continue to say "Wow." This moment is explained in The Collected Works of Shinran, Volume Two as "...the moment of awakening of shinjin (True Entrusting) and saying the nembutsu is a moment both in and out of time.

---Reverend Eric Matsumoto

WE WILL SHARE YOUR EXPERIENCES
IN THE KA LEO KAHEA, TEMPLE
NEWSLETTERS OR IN A COLLECTION
FOR A BOOK.

SUBMIT YOUR EXPERIENCE HERE!

<https://forms.gle/6cVKBwqszaYg5XrHA>



**DEADLINE TO SUBMIT:
AUGUST 31, 2024**

??? QUESTIONS ???

Please contact Debbie Kubota
dekub88@gmail.com

If there are errors please email us at: lihuehongwanjission@gmail.com or call the office at 808-245-6262.

FUNERAL DONATION:

In memory of Frances Fujioka
Roy & Carol Fujioka
Wayne Fujioka & Carol Valentine

MEMORIAL DONATION:

In memory of Helene Tada (3 Yrs.)
Winston & Marian Ogata
In memory of Gail Sakai (3 Yrs.)
Aki Matsuyama
In memory of Hisao Mizumura (7 Yrs.)
Avis Hirahara
Yayoi Mizumura
In memory of Fujiko Mamura (7 Yrs.)
Gail Rombaoa & Family
Nathan Mamura & Family
In memory of Tatsuo Tsuruda (17 Yrs.)
Diane Fukuyama
In memory of Tsutayo Saito (17 Yrs.)
Morton & Carolyn Yamasaki
In memory of Sagano Yamaguchi (50 Yrs.)
Helen Yamaguchi
In memory of Haruno Sanoo
Diane Fukuyama

COLUMBARIUM DONATION:

In memory of Frances & Masao Fujioka
Roy & Carol Fujioka
In memory of George & Elsie Toyofuku
Guy & Lori Toyofuku
In memory of Edward & Yaeko Fujimoto
Anne Uyehara & Carol Fujimoto

SPRING HIGAN DONATION:

Robert & Alma Yotsuda
Raymond & Joyce Morikawa
Wayne Fujioka & Carol Valentine

HOONKO SERVICE DONATION:

Raymond & Joyce Morikawa

GOTAN-E SERVICE DONATION:

Raymond & Joyce Morikawa

SPECIAL DONATION:

Alice Inouye
Roy & Carol Fujioka (**Girl's Day**)

MAJOR PROJECTS DONATION:

Lorraine Shimauchi
Raymond & Joyce Morikawa

NEW YEAR PARTY DONATION:

Lynne Matsumura
Mildred Konishi
Rev. Hirao & Family
Winston & Marian Ogata
Setsuo & Edith Ushio
Helen Yamaguchi
Wendy & Evan Fujiuchi
Gilbert & Judith Fujimoto
Glenn & Gail Shibuya
Hiroko Kurashige
Bruce & Lisa Hiraoka
Rev. Tomo Hojo

HAPPINESS DONATION:

Glenn & Gail Shibuya

*Thank
You*



Take off your suit of armor and relax!
The world will look a whole lot better if you do.

Monshu Koshin Ohtani

“The Buddha’s Wish for the World”



With Deepest Sympathy

Lihue Hongwanji extends its deepest sympathy to the family of::

The late Frances Fujioka who passed away on January 3, 2024 at the age of 104 years.

The late Greg Naganuma who passed away on January 30, 2024 at the age of 74 years.

MEMORIAL SERVICE (HOYO)

APRIL–MAY

The following is a list of members who passed away during the months of April and May. In Jodo Shin Buddhism, memorial services are observed to remind the family members of the compassion of Amida Buddha in memory of the deceased. Lihue Hongwanji Mission recommends that the families and relatives of the deceased members listed below contact the temple office at 245-6262 for an appointment.

1st YEAR MEMORIAL SERVICE—2023

2023 April 4 Carolyn Dobashi

2023 May 12 Henry Ishida

3rd YEAR MEMORIAL SERVICE—2022

2022 April 23 Yasuo Ishiyama

2022 May 3 Kazue Ogawa

7th YEAR MEMORIAL SERVICE—2018

2018 April 1 Julia Kunikiyo

2018 May 25 Richard Uchiyama

13th YEAR MEMORIAL SERVICE—2012

2012 April 6 Kanao Asaoka

2012 May 5 Satoru Masuda

17th YEAR MEMORIAL SERVICE—2008

2008 May 10 Annette Kakutani

25th YEAR MEMORIAL SERVICE—2000

2000 April 16 Chikae Miyake

33rd YEAR MEMORIAL SERVICE—1992

1992 May 21 Kunio Kuraoka

1992 May 30 Yoshizo Sugibayashi

50th YEAR MEMORIAL SERVICE—1975

1975 April 2 Shoichi Inoue

1975 April 5 Ritsuko Suenaga

Buddha Day (Hanamatsuri)

Sunday April 7 at 9:30 am

To be held at the Kauai Soto Zen Temple, Hanapepe

Speaker: Rev. Takayuki Meguro, Lahaina Shingon Mission



Eshinni-Kakushinni Day

Sunday April 21 @ 9:30 am

To be held at Lihue Hongwanji

Speaker: Edythe Vassall, Hilo Betsuin



Lihue Hongwanji Mission, a Shin Buddhist Temple

Lihue Hongwanji Mission
3-3556 Kuhio Highway
Lihue, Hawaii 96766

Return Service Requested

Building Healthy Sanghas

(Sharing Nembutsu Moments)



Address Label

Email: lihuehongwanjission@gmail.com

WE'RE ON THE WEB!

lihuehongwanji.org